| REPRESENTATIVE |  |
|----------------|--|
| DISTRICT       |  |

## 2006 LEGISLATIVE SESSION FLORIDA HOUSE OF REPRESENTATIVES



## Messenger Application

(Age Limit: 15 - 18 years, inclusive) (Deadline for submission: February 10, 2006)

## Application must be typed or printed

| Name:   |  | Birthdate:             |             | _Age:   | Sex:        |  |
|---|--|------------------------|-------------|---------|-------------|--|
| Address:  |  | City:                  |             |         | Zip:        |  |
| E-mail Address:   |  |                        |             |         |             |  |
| Home Telephone:   | susiness Phone (F  | Parent):               |             |         |             |  |
| Social Security Number:   |  |                        |             |         |             |  |
| School You Are Now Attending:   |  | Grade:                 |             |         |             |  |
| Name of Sponsoring Member:  |  |                        |             |         |             |  |
| SIGNATURE OF APPLICANT  | SIGNATURE OF SPONSORING HOUSE MEMBER DISTRICT #  |                        |             |         |             |  |
| PLEASE INDICATE IN ORDER O  | F PRIORITY YOUR 1  | st, 2nd and 3rd Cl     | HOICE FOR O | NE WEEK | OF SERVICE: |  |
| March 6-10  | March 27-31  |                        | April 17-21 |         |             |  |
| March 13-17   | April 3-7  |                        | April 24-28 |         |             |  |
| March 20-24   | April 10-14  |                        | May 1-5     |         |             |  |
| I hereby give permission for my<br>participate in the Messenger Pr<br>2006 Legislative Session. | This is to certify that the student is in good academic standing and has permission to participate in the Messenger Program during the 2006 Legislative Session. |                        |             |         |             |  |
| SIGNATURE OF PARENT/GUARDIAN  |  | SIGNATURE OF PRINCIPAL |             |         |             |  |
| IN CASE OF EMERGENCY CO   | ONTACT:  |                        |             |         |             |  |
| NAME  |  | _ADDRESS               |             |         |             |  |
| CITY  | PHONE NUM  | PHONE NUMBER           |             |         |             |  |
| FOR PROGRAM OFFICE USE ONLY  SEND COMPLETED APPLICATION The Florida House of Representative     |  |                        |             |         |             |  |

DATE RECEIVED:\_\_\_

ASSIGNED WEEK OF:\_\_\_

NOTIFICATION MAILED:\_\_\_\_

The Florida House of Representatives
Page & Messenger Program
418 The Capitol
402 S. Monroe Street
Tallahassee, Florida 32399-1300
Phone: (850) 487-2390